

For Our Readers Delight

FALLS CITY REGION  
MODEL A FORD CLUB  
NEWSLETTER



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For changes or the latest info on upcoming events visit us on the web at [www.kymodela.org](http://www.kymodela.org)

JANUARY 2023

PLANNING & BUSINESS MEETING:

\*\*\* PLEASE NOTE TIME & LOCATION \*\*\*

The next monthly club meeting will be Saturday, January 28<sup>th</sup> at the home of **Lesa and Emeric Howell** located at 8800 Gentry Lane Louisville, KY 40291. Food will be served.

- We plan to eat 5 to 5:30 range
- Planning Meeting to follow starting approximately 5:30 to 5:45 and run to 7:30.
- Estimating the business meeting will start at 7:30pm and be over by 9pm.

\*\*\*\*\* NOTICE \*\*\*\*\*

ALL DUES ARE DUE NOW.

If you want to be included in the 2022 roster please contact Marty as soon as possible!

STILL A BARGIN AT

ONLY \$15.00 PER PERSON!

Make checks payable to: "Falls City Model A Club"

Pay in person or mail them to:

Falls City Model A Club  
c/o Marty Burke  
8213 Pandorea Road  
Louisville, KY 40258

MEMBER INFO WANTED:

**Fred Shelton** is working on updating member information. January 18<sup>th</sup>, he emailed a list of members and their information. We would like to know when you joined, if you are a member of MARC or MAFCA and what Model A Ford(s) you currently own. Please contact **Fred** as soon as possible.

OUR DEEPEST SYMPATHY:

January 12, 2023, **Pete Kubala** passed away at the age of 88. **Pete** was a long-time member of the Falls City Club, he served as club treasurer from 2013-2015 and started the monthly progressive pot.

**Pete** was also part of a small group in our club that made a lot of weekday Model A trips going here and there, they dubbed themselves "The Gas Wasters". He will be greatly missed!

Please keep his wife **Connie** and the rest of the Kubala family in your thoughts and prayers.



Pete enjoying the running board of his Model A Coupe



**UP COMING EVENTS:**

“Please mark your calendars and keep the date”

**February:**

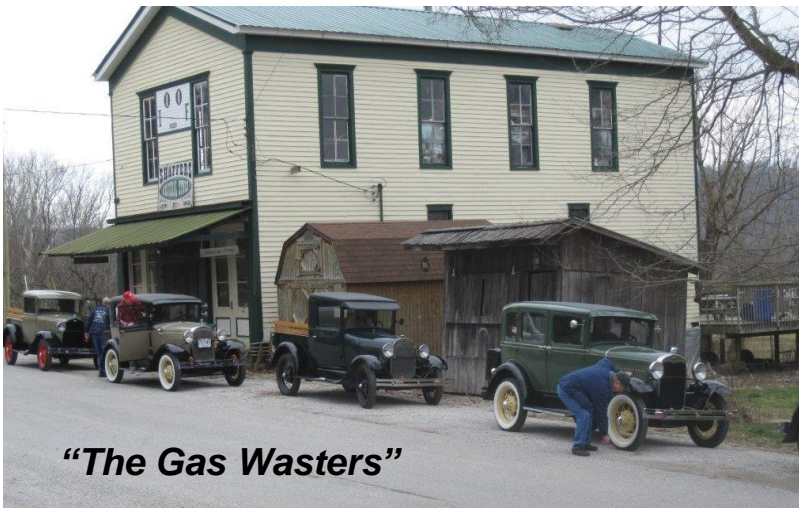
- **25<sup>th</sup> – Monthly Club Meeting** 7:30 PM at the Central Government Center located at 7201 Outer Loop Road.

**July:**

- **July 30<sup>th</sup> – August 4<sup>th</sup>, 2023 MARC National Meet** Hamilton Ohio

**January 2024:**

- **13<sup>th</sup> Club Swap Meet** (Emeric Howell & Roy Armstrong)



**2023 MARC NATIONAL MEET HOTEL INFO:**

Hotel rooms are going quick for MARC 2023 National Meet. Several of our members have made reservations at the Hilton Garden. If you are planning to go you should make reservations soon!

**Hilton Garden Inn Cincinnati/West Chester**

CODE: MARC

9306 Schulze Drive, West Chester, OH 45069

1-800-774-1500

**SAVE THE DATE!!!**

**THE MARC NATIONAL MEET**  
**JULY 30TH-AUG. 4TH, 2023**  
**HAMILTON, OHIO**

★

HOSTED BY THE  
**HAMILTON A'S REGION**

**"So..GRAB "A" COMPANION & MEET US IN HAMILTON**

FOR MORE INFORMATION PLEASE CONTACT YOUR MEET CHAIRPERSON'S  
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**MARCMEEET2023@GMAIL.COM**

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